

County of San Diego

NICK MACCHIONE, FACHE AGENCY DIRECTOR

I. WELCOME & INTRODUCTIONS

II. PUBLIC COMMENT (Not related to agenda items)

C. HSAB Recognition of Community Members

HEALTH AND HUMAN SERVICES AGENCY PUBLIC HEALTH SERVICES 3851 ROSECRANS STREET, MAIL STOP P-578 SAN DIEGO, CA 92110-3134

(619) 531-5800 • FAX (619) 542-4186

WILMA J. WOOTEN, M.D., M.P.H.
PUBLIC HEALTH OFFICER

3:00 pm

3:02 pm

HEALTH SERVICES ADVISORY BOARD

November 5, 2019 3 pm to 5 pm County Administration Center 1600 Pacific Highway San Diego, CA Room 302/303

AGENDA

III.	ACTION ITEMS	3:04 pm
	 A. Approval of November Agenda and October Meeting Minutes B. Approval of Hepatitis C Elimination Board Letter, Wilma Wooten, MD, MPH, Public Health Services (PHS) Health Officer/Director. 	
	C. Approval of Third Basic Agreement between City and County Board Letter, Wilma Wooten, MD, MPH, PHS Health Officer/Director.	
	 D. Approval of Acceptance of Perinatal Equity Initiative (PEI) Funds, Rhonda Freeman, MPH, Branch Chief, Public Health Services (PHS) Maternal, Child, and Family Health Services (MCFHS) Branch. 	
	E. Approval for Authorization of Amendments for Local Oral Health Program (LOHP), Rhonda Freeman, MPH, Branch Chief, PHS MCFHS Branch.	
	F. Approval of Additional Funding to HIV, STD & Hepatitis Branch (HSHB) Board Letter, Winston Tilghman, Medical Director, Medical Director/STD Controller, HSHB.	
	G. Public Comment (related to action items)	
IV.	UPDATE/PRESENTATION/DISCUSSION/FOLLOW-UP ACTION ITEMS	3:50pm
	A. None	
٧.	CHAIR'S REPORT	3:51 pm
	A. Health Services Advisory Board (HSAB) Advance Follow-up Discussion 1. Strategic Plan 2. Focused Priorities	
	B. Vacancies	

HSAB Meeting Agenda November 5, 2019 Page 2 of 2

D. Document Updates

- 1. STD White Paper
- 2. 2016-18 Annual Accomplishments Report

VI. INFORMATIONAL ITEMS

4:45 pm

- A. Committee Reports
 - 1. Policies & Program: Leonard Kornreich, M.D.
 - 2. Budget: James Lepanto
 - 3. Nominating Committees: James Lepanto

VII. PUBLIC HEALTH OFFICER'S REPORT

4:50 pm

VIII. PUBLIC COMMENT (Related to the agenda items)

4:58 pm

IX. AGENDA ITEMS - SUGGESTED FUTURE MEETINGS

4:59 pm

This list may change based on strategic prioritization process

- A. Annual Youth Risk Behavior Survey (TBD 2020)
- B. Community Health Assessment, Community Health Improvement Plan, and Public Health Services Strategic Plan (TBD 2020)

X. ADJOURNMENT 5:00 pm

A. Next Meeting: January 7, 2020, from 3:00 pm to 5:00 pm, County Administration Center, Rooms 302/303

XI. SUPPLEMENTAL INFORMATION

Written Program Updates (may be pulled for discussion at Board's discretion)

A. Aging and Independence Services Update – Long Term Care Integration Project.